

# **PROGRESS REPORT**



**JAMAICA**

**Presented by: Marcia Henry**

# **PROGRESS IN 2002**

- **National Coordinating Committee Established. The Committee comprises representatives from:**
  - **Scientific Research Council**
  - **Rural Agricultural Development Authority**
  - **Jamaica Business Development Centre**
  - **Social Development Commission**
- **Committee meets bi-monthly since January 2003.**



# **PROGRESS IN 2002**

- **3 Members of the Committee Trained in Costa Rica in June 2002**
- **Produced a Brochure to Sensitize Stakeholders on the Project**
- **Developed an Implementation Schedule**



# **PROGRESS IN 2002**

- **Developed a Questionnaire for Selection of the Enterprises**
- **Developed a Registration Form for the 1st Training Seminar**



# PROGRESS IN 2002

- **Steps in Selection of Enterprises**
  - **Established Criteria**
  - **Developed List of Potential Enterprises**
  - **Dispatched Questionnaires to 66 Enterprises**
  - **Received responses from 33 Enterprises**
  - **Short listed 26 Companies Based on Set Criteria**



# PROGRESS IN 2002

## ■ CRITERIA

- 📄 Rural
- 📄 Food Processor
- 📄 Micro, Small Or Medium-sized
- 📄 Registered Company with the Bureau of Standards and/or the Registrar of Companies
- 📄 Willingness to be Trained and to Train Other Enterprises



# **PROGRESS IN 2002**

- **Development of Programme Material**
  - **Began Development of a Modular Programme for Quality and Environmental Management in Collaboration with the National Training Agency**
  - **Contracted the Jamaica Business Development Centre to Undertake the Training in Business Management**



# **PROGRESS IN 2002**

- **Translated the Project Document, Business Development Component & the Evaluation Form from Spanish to English**



# FINANCIAL REPORT 2002

5/1/2006



# **WORK PLAN 2003**

## ■ **SENSITIZATION PROGRAMME:**

- **Letter to Enterprises**
- **Brochure**
- **Registration Form**
- **Phone Calls (follow-up) and**
- **Visits to Enterprises**

**March 7 - March 21, 2003**



# WORK PLAN 2003

- Identification of Other Rural Enterprises that are in Need of the Training **by March 31**
- Confirm Locations for Training **by March 31**
- Completion of Development of Training Material in Quality and Environmental Management **by May 2003**



# **WORK PLAN 2003**

## ■ **DIAGNOSTIC EVALUATION OF ENTERPRISES:**

- **National Coordinating Committee**
- **RADA Extension Officers**
- **SDC Field Officers**

**March 17 - April 4, 2003**



# **WORK PLAN 2003**

- **Establish Criteria for Selection of Rural Leaders by March 31**

**RADA Extension Officers to be Trained as Rural Leaders if Criteria are Met**



# WORK PLAN 2003

- **TRAINING SEMINARS**

- **MODULE 1**

- **APRIL 8-9, 2003 - ST THOMAS CLUSTER:  
9 ENTERPRISES**
- **APRIL 15-16, 2003 - ST ANN CLUSTER:  
9 ENTERPRISES**
- **APRIL 29-30, 2003 - MANCHESTER CLUSTER:  
8 ENTERPRISES**



# TRAINING LOCATIONS IN JAMAICA



# **WORK PLAN 2003**

- **TRAINING SEMINARS CONT'D**
  - **MODULE 2 - JUNE 2003**
  - **MODULE 3 - SEPTEMBER 2003**
  - **MODULE 4 - NOVEMBER 2003**



# **WORK PLAN 2003**

- **DEVELOPMENT OF WORK PROGRAMMES - ONGOING**
- **MONITORING AND EVALUATION BASED ON WORK PROGRAMMES - ONGOING**



# CRITICAL ASSUMPTIONS

- **Cooperation of the Enterprises to Receive Training and Develop Work Programmes**
- **Availability of Competent Members of Some Enterprises to Function as Rural Leaders**
- **Competence of RADA Officers to Function as Rural Leaders**



# CRITICAL ASSUMPTIONS

- **Restructuring of the SRC, the Coordinating Agency, will not Adversely Affect the Continuation and Success of the Project**



# THANK YOU



## Any Questions?

